

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**February 22, 2022**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.  
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. Homebound Report
  - b. [Staff Exit Survey](#)
  - c. COVID Testing Site Partnership - Mrs. Anderson
  - d. Enrollment- February 1 Update- Mr. Brewster
  - e. [Financial Report - Mr. Brewster](#)
  - f. Student Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [2-8-22](#)  
Board Works Session Minutes [2-10-22](#)
  - B. Financial Considerations
    - 1. Payroll Claims [2-10-22](#)
    - 2. Regular Claims
      - a. Regular Claims [2-4-22 - 2-17-22](#)

C. Personnel Recommendations

1. Resignation(s)
  - a. [Cheryl Greever - SMS 8 hr/261 days Custodian](#)
  - b. [Nora Bowling - JES 5.75 hr/180 days Kindergarten Aide](#)
2. Support Staff Recommendation(s)
  - a. [Bob Barnard - Corporation Bus Driver](#)
  - b. [Alyssa Hublard - SHS 5.75 hr/180 days Special Ed Aide](#)
3. Transfer Recommendation(s)
  - a. [Charlotte Grissom -SHS 8 hr/261 days Custodian TO SHS 5.75 hr/261 days Custodian](#)
4. ECA Recommendation(s)
  - a. [Sarah Jenkins - SMS Softball Coach](#)
  - b. [Angela Busick - SHS Girls Track Assistant Coach](#)
  - c. [Matt Busick - SHS Boys Track Assistant Coach](#)
  - d. [Crista Steier - SMS Webpage Coordinator](#)
  - e. [Jeremy Zeigenbein - SMS Girls Track Coach](#)
  - f. [Kylie King - SMS Girls Track Assistant Coach](#)
  - g. [Ethan McNeely - SHS Boys Volleyball Coach](#)
5. ECA Volunteer(s)
  - a. [Jordan Shuler - SHS Golf Coach](#)
  - b. [Chris Owens - SMS Baseball Coach](#)
  - c. [Greg Hammons - SMS Track Coach](#)
  - d. [Lauren Spencer - SES Girls Basketball Coach](#)
  - e. [Steve Richie - SES Girls Basketball Coach](#)
  - f. [Rachael Hardin - SES Girls Basketball Coach](#)
  - g. [Dallas Lucas - SES Girls Basketball Coach](#)
6. Professional Leave Request(s)
  - a. [Deonna Lynch - SHS National Science Teaching Assoc. Conference - Houston, Texas](#)
7. Leave Request(s)
  - a. [Melissa Everhart - VFES 4-15-22 - 5-27-22](#)
  - b. [Stephanie Manthei - SES 2-11-22](#)
  - c. [Helen Venway - SES 2-14-22](#)
  - d. [Deanna Rose - SES 2-11 - 2-14-22](#)
  - e. [Kristen Sizemore - SES 2-25-22](#)
  - f. [Carolyn Finch - SES Now - 3-7-22](#)
  - g. [Lishia Wells - SES 2-17-22 & 2-22-22](#)

- h. [Staci Robinson - SES 2-15-22 & 2-16-22](#)
- i. [Deanna Rose - SES 2-16-22](#)
- j. [Linda Watson - SES 1-24-22 – 1-29-22 & 2-15-22](#)

- 8. Student Teacher Recommendation(s)
  - a. [Destinie Achelpohl - JES Kindergarten Student Teacher](#)
- 9. [Positions to Post](#) (Date Posted)
  - a. VFES Counselor for Maternity Leave 2-9-22
  - b. SMS 8 hr/261 days Custodian 2-11-22
  - c. JES 5.75 hr/180 days Kindergarten Aide 2-14-22
  - d. SHS 8 hr/261 days Custodian 2-18-22

E. [Surplus Property Disposal](#)

VII. Other Business

- a. Permission to Apply- IDOE Digital Learning Grant
- b. Bids for Category 2 eRate project (IT Department)
  - 1. [Synergetics](#) - Wireless N/A, [Cabling \\$42,354.00](#), and [UPS \\$5,072.00](#)
  - 2. [RTI](#) - [Wireless \\$155,927.97](#), Cabling \$68,709.24, and UPS \$12,893.04
  - 3. [Sitewise](#) - Wireless N/A, Cabling \$54,181.00, UPS N/A
  - 4. [CDWG](#) - Wireless \$191,409.00, Cabling N/A, and UPS \$5,925.95
- c. COVID Update and Discussion

VIII. Adjourn

Upcoming Events:

Board Meeting March 8th @ Central Office Board Room 6:30 p.m.

Board Meeting April 12th @ Vienna-Finley Elementary 6:30 p.m.

Board Meeting April 26th @ Johnson Elementary 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.